

**Mayor**  
JOE L. PICCOLO

**City Attorney**  
NICK SAMPINOS

**City Recorder**  
LAURIE TRYON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-7263  
[www.pricecityutah.com](http://www.pricecityutah.com)

**City Council**

WAYNE CLAUSING

RICK DAVIS

KATHY HANNA-SMITH

LAYNE MILLER

MILES NELSON

**PUBLIC NOTICE OF MEETING**

September 22, 2014

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 09/24/2014. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. SWEARING IN-The Oath of Office will be given to Diana Wood as a new member of the Community Progress Committee and Bob Tanner as a new member on the Price City Library Board.
6. PUBLIC HEARING-To receive input on the Price City Capital Improvement Plan and projects planned for submission to the Permanent Community Impact Fund Board (CIB) for grant and loan funding.
7. RESOLUTION 2014-19. Consideration and possible approval of An Annual Resolution Establishing the Multi-Year Price City Capital Improvement Plan. Resolution includes the setting of the SWU fees for the fiscal year.
8. RESOLUTION 2014-20. Establishes a policy to form a City Forestry Board. The intent is to formalize what the City is already doing as City staff, in managing the trees on City property and in the public right of way. The resolution fulfills the requirements of the City's eligibility to continue with: Tree City USA; and Utah Community Forestry Partnership Grant application. The board will review City trees and tree programs.
9. Ordinance 2014-003. Requirements to maintain, free of weeds and debris, the park strip and adjoining areas in the public right of way that borders a street. Replace Ord. 88-001 (1987) repealed (2011).
10. FRIENDS OF COAL-Coal & Fossil Fuel Rally- Possible sponsorship/advertisement.

**CONSENT AGENDA**

11. MINUTES
  - a. September 9, 2014
12. PEACE GARDENS- Authorization to place crosses and a banner at the Peace Gardens for Domestic Violence Awareness Month for the month of October.
13. POLICE DEPARTMENT-Authorization to trade surplus firearms to Salt Lake Wholesale Sports in exchange for police ammunition and equipment.
14. POLICE DEPARTMENT-Authorization to donate two outdated surplus emergency light bars to the North Springs Shooting Range for the law enforcement section of the range.
15. POLICE DEPARTMENT-Authorization to apply for and accept a grant to purchase Automated External Defibrillators Devices (AED) for police cars and the Police Department building. The State of Utah has established a fund, administered by the Utah Department of Health-Bureau of Emergency

- Medical Services for the purpose of assisting police agencies to purchase AED's. The grant pays for 75% of the purchase price with a 25% City match.
16. BUSINESS LICENSES- Authorization to approve a Business License for Gray Matters Counseling, PLLC at 23 So. Carbon Ave, Suite 5 and Matsuda Acupuncture and Herbal Medicine at 874 E. 100 N.
  17. STREET CLOSURE REQUEST. Consideration and possible approval of closure of 200 N from Carbon Avenue to approx 25 W for Notre Dame Oktoberfest, October 3,4, 2014.
  18. EASEMENT. Consideration and possible approval of an easement for the reconfiguration of the parking lot at the Utah National Guard Armory at 600 N and Veterans Lane.
  19. TRAVEL REQUEST:  
John Daniels-Turning Point Conference, Deer Valley, Utah October 2-3, 2014 (Benefits and Retirement)  
Bob Bennett-ICC Code Training, West Valley City, Utah, October 28-30, 2014
  20. COMMITTEES
    - a. WATER RESOURCES
    - b. EMERGENCY PLANNING
    - c. COMMUNITY PROG.-CULTURE CONNECTION
    - d. POWER COMMITTEE
    - e. INTERNATIONAL DAYS
  21. UNFINISHED BUSINESS
    - a. Recycling

I, Laurie Tryon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> September 22, 2014. This meeting may be held electronically via telephone to permit one or more of the council members to participate.


Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Laurie Tryon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

## **NOTICE OF PUBLIC HEARING**

Price City will hold a public hearing to review and evaluate the proposed capital improvement projects and purchases for the 2015-2016 fiscal year and following 4 year period as well as the projected future periods. The public hearing will be held on Wednesday, September 24<sup>th</sup>, 2014 at 6:00pm in the Council Chambers at 185 East Main Street. For additional information contact Nick Tatton at 636-3184.

Published in the Sun Advocate September 16, 2014.

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
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NICK TATTON  
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**Price City**

**UTAH'S CASTLE COUNTRY!!**

**PRICE CITY  
CITY COUNCIL MEETING  
AGENDA DOCUMENTATION**

Preparation Date: 7-29-14	Submitting Department: Community Development
Meeting Date: 9-22-14	Department Director: Nick Tatton
	Presenter: Nick Tatton

<b>Subject:</b>	Annual Capital Improvement Plan (CIP).
<b>Purpose Statement:</b>	Establish the annual CIP program for Price City and document grant submissions, specifically to the Utah Permanent Community Impact Fund Board (CIB). The CIB requires that a public hearing be held, the hearing has been properly advertised and the projects for the year, specifically those scheduled to be presented to the CIB, must be individually discussed and recorded in the meeting minutes.
<b>Background &amp;/or Alternatives:</b>	Nothing specific is an alternate course of action.
<b>Attachments:</b>	Copy of resolution to adopt the annual CIP, copy of CIP as evaluated and prepared by the CIP committee; copy of public hearing notice.
<b>Fiscal Impact:</b>	2015-2016 fiscal year: estimated to be <b>\$2,186,663</b> in total Price City expenditures, including grant match funds, direct projects and purchases and debt service on preexisting projects/purchases. Total 2015-2016 capital expenditures of \$3,216,663.
<b>Staff Impact:</b>	Included in day to day activities for grant writing, proposal solicitations, etc.
<b>Legal Review:</b>	Mr. Sampinos has reviewed the resolution and approved it as to form.
<b>Recommendation:</b>	It is the recommendation of staff to accept the CIP and authorize the resolution.
<b>Suggested Motion(s):</b>	<ol style="list-style-type: none"> <li>1. Move to approve RESOLUTION NO.____, AN ANNUAL RESOLUTION ESTABLISHING THE MULTI-YEAR PRICE CITY CAPITAL IMPROVEMENT PLAN.</li> <li>2. Move to authorize the Mayor and City Recorder to sign the resolution on behalf of Price City.</li> <li>3. Move to authorize staff to implement the CIP plan, as adopted, including preparation and submission of funding applications, procurement of bids and proposals for purchases and projects.</li> </ol>
<b>Other Comments:</b>	<p>Note that the resolution includes the following items:</p> <ol style="list-style-type: none"> <li>1. Includes the required setting of the fiscal year rates for the storm water utility, they are estimated to be set at the mid-level charge;</li> <li>2. Includes the continued policy recommendation that all purchases of equipment and vehicles be completed in the 1<sup>st</sup> 6 months of the fiscal year to better accommodate budget schedules.</li> </ol>



## **NOTICE OF PUBLIC HEARING**

Price City will hold a public hearing to review and evaluate the proposed capital improvement projects and purchases for the 2015-2016 fiscal year and following 4 year period as well as the projected future periods. The public hearing will be held on Wednesday, September 24<sup>th</sup>, 2014 at 6:00pm in the Council Chambers at 185 East Main Street. For additional information contact Nick Tatton at 636-3184.

Published in the Sun Advocate September 16, 2014.

**RESOLUTION #\_\_\_\_\_**

**AN ANNUAL RESOLUTION ESTABLISHING THE MULTI-YEAR PRICE CITY CAPITAL IMPROVEMENT PLAN.**

**WHEREAS**, Price City is desirous of adopting an official Capital Improvement Plan to allocate funding for Price City capital improvement projects; and

**WHEREAS**, Included within the context of the Capital Improvement Plan is a review of the Storm Water Utility projects and revenue requirements as necessary for determination of annual Storm Water Utility rates to be charged to Price City Storm Water Utility customers; and,

**WHEREAS**, Price City department managers and supervisors have suggested projects to be contained in a multi-year Capital Improvement Plan; and

**WHEREAS**, a committee of Price City elected officials and staff (“Capital Improvement Plan Review Committee”) reviewed and evaluated the proposed projects for inclusion in the multi-year Price City Capital Improvement Plan; and

**WHEREAS**, the Price City Capital Improvement Committee is charged, by the Price City Council, with the responsibility of considering and recommending Capital Improvement Plan implementation policy; and,

**WHEREAS**, adjustments to projects to be included in the Price City multi-year Capital Improvement Plan have been made reflective of budget considerations and project feasibility;

**NOW, THEREFORE BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:**

**Section 1. THAT** the multi-year Capital Improvement Plan, a copy of which is attached hereto as Exhibit A, be hereby adopted as the official Capital Improvement Plan for Price City;

**Section 2. THAT** the said Capital Improvement Plan be reviewed and updated on an annual basis, hereafter, as a part of Price City’s annual budgeting process, and

**Section 3. THAT** the fees necessary to be assessed for the 2015-2016 fiscal year as they relate to the Price City Storm Water Utility shall be as follows:

1. Residential connection shall be the set at the minimum charge of \$2.00 per month;
2. Small business connections shall be set at the minimum charge of \$4.00 per month;
3. Large business connections shall be set at the minimum charge of \$6.00 per month;

**Section 4. THAT** all equipment and vehicle purchases (as identified differently from projects) approved herein shall be completed within six (6) months of the beginning of the fiscal year in which they appear in an approved budget and that all applicable Price City Purchasing Policy’s shall apply

**Section 5. THAT** the Price City Mayor, Council and staff be directed to implement the Capital Improvement Plan.

**PASSED AND ADOPTED** by the City Council of Price City, State of Utah, this 24<sup>th</sup> day of September 2014.

**PRICE MUNICIPAL CORPORATION**

By \_\_\_\_\_  
Joe L. Piccolo, Mayor

**ATTEST:**

\_\_\_\_\_  
Laurie Tryon, City Recorder

EXHIBIT "A"  
PRICE CITY ANNUAL CAPITAL IMPROVEMENT PLAN



RESOLUTION NO. \_\_\_\_\_

A RESOLUTION ESTABLISHING A POLICY FOR A CITY FORESTRY BOARD

WHEREAS, Price City (City) is desirous of adopting a policy perspective, a policy and policy guidelines establishing a city forestry board.

NOW THEREFORE, BE IT RESOLVED by the Price City Council as follows:

Section 1 – Policy Perspective: It is desirable that trees be planted on city properties and public rights of ways.

Section 2 – Policy: A City forestry board shall be formed to review trees and tree programs.

Section 3 – Policy Guidelines:

- a. The forestry board will review tree policy, inventory, planning, site selection, planting, care, maintenance, removal and replacement.
- b. The forestry board will be comprised of:
  - i. Parks & Cemetery Grounds Manager,
  - ii. Public Works Director
  - iii. City Council Member appointed to Parks & Cemetery
  - iv. Other city staff & officials, individuals, experts and supporting resources as may be invited to participate.

Section 5 – Severability.

The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 6 – Repealer.

The provisions of other resolutions in conflict with this resolution and the provisions adopted or incorporated by reference are hereby repealed.

Section 7 – Effective date.

In the opinion of the City Council of Price City, it is necessary for the preservation of the peace, health, and safety of the City and the inhabitants thereof that this resolution takes effect immediately.

PASSED AND ADOPTED by the City Council of Price City, State of Utah this 24 day of September, 2014.

PRICE MUNICIPAL CORPORATION

By \_\_\_\_\_  
Joe L. Piccolo, Mayor

ATTEST

\_\_\_\_\_  
Laurie Tryon, City Recorder



Ordinance No. \_\_\_\_\_

AN ORDINANCE REQUIRING PROPERTY OWNERS TO MAINTAIN, FREE OF WEEDS & DEBRIS, THE PARK STRIP AND ADJOINING AREAS IN THE PUBLIC RIGHT OF WAY THAT BORDERS A STREET.

Section 1. Definition.

“Park Strip or Parkway” shall be defined as “Landscaped area or planting strip between the sidewalk and street curb in the public right of way”.

“Public Right of Way” shall be defined as “That portion of the land allocated to public use for street, alley, easement, pathway, and/or utility purposes or maintaining in private use for similar purposes”.

Section 2. Duty of owner or occupant.

The park strip and adjoining areas in the public right of way in front or on the side of each property that borders a street shall be maintained in a state that is not unclean, disruptive, hazardous, unsightly or injurious. Each property owner or the occupant of the property shall maintain the park strip, including the area from the property line, sidewalk or fence line, out to the roadway or pavement edge. It shall be kept free and clear of weeds, debris, garbage, litter, noxious trees and other such obstructions and conditions that are considered unsightly, or which are a fire, health or drainage hazard, or nuisance, or which block sight distance of motorists and pedestrians.

Section 3. Severability.

The provisions of this ordinance and the provisions adopted or incorporated by reference are severable.

Section 4. Repealer.

The provisions of other ordinances in conflict with this ordinance and the provisions adopted or incorporated by reference are hereby repealed.

Section 5. Effective Date.

In the opinion of the City Council of Price City, it is necessary for the preservation of the peace, health and safety of the City and the inhabitants thereof that this ordinance takes effect immediately upon publication.

PASSED AND ADOPTED by the City Council of Price City, State of Utah, this 24<sup>th</sup> day of September, 2014.

APPROVED:

By \_\_\_\_\_  
Mayor Joe L. Piccolo

ATTEST:

\_\_\_\_\_  
City Recorder, Laurie Tryon

**Friends  
of Coal**



**Please Join SEUEPA for  
COAL & FOSSIL FUEL**

*Rally*

**OCTOBER 23, 2014**

**5:00 to 8:00 PM**

**Carbon County Event Center**

**Free Food • Entertainment • Prizes • Contests • Key Note Speakers**

*Rally* to save all of  
our jobs!

*Protest*  
skyrocketing  
energy costs!

*Challenge* EPA's  
strict unrealistic  
regulations!

*FOSSIL FUEL IS  
OUR FUTURE!*



For more information go to [www.seuepa.org](http://www.seuepa.org)  
or like us on facebook at Coal and Other Fossil Fuel Rally

*LET YOUR VOICE BE HEARD!*





# Southeastern Utah Energy Producers Association

P.O. Box 714 Price, UT 84501

Phone: 435.650.5701 • Fax: 435.637.1608

Website: [www.seuepa.org](http://www.seuepa.org)

*Dear SEUEPA Member:*

*As you know, the EPA has put strong regulations in place that are affecting not only coal, but fossil fuels by creating unrealistic regulations that will hurt the American people and weaken the credibility of a once great nation.*

*As added support, please accept the book "Fossil Fuels Improve the Planet" by Alex Epstein. This short, easy reading booklet provides factual information from an expert in energy and energy policies. As elected officials, we strongly urge you to gain all the information necessary to make decisions based on this critical issue. Mr. Epstein provides factual information and evidence that if we want a healthy, livable and viable environment then we must be free to use fossil fuels.*

*We invite you to join us for a Coal and other Fossil Fuel Rally to be held in Carbon County. If government leaders and US citizens do not take immediate action and urge the EPA to scale back their regulations, we will suffer crippling economic consequences. Please see the attached flyer or visit our website at [www.SEUEPA.org](http://www.SEUEPA.org) for details on the upcoming rally and how you can get involved.*

*We have a choice, and by gathering with us at the Rally on October 23, 2014, we can tell the EPA "ENOUGH IS ENOUGH" and live longer, happier, healthier, more comfortable and opportunity-filled lives.*

*Best Regards,*

**Karra Hillam**

*Southeastern Utah Energy Producers Association (SEUEPA)*

**Friends  
of Coal**



# Friends of Coal

## FOSSIL FUELS ARE OUR FUTURE!

Because we have the moral responsibility to protect American citizens, and the industry upon which their livelihoods depends on, we invite you to join us for a Coal and other Fossil Fuel Rally to be held in Carbon County. If government leaders and US citizens do not take immediate action and urge the EPA to scale back their regulations, we will suffer crippling economic consequences. Please see the attached flyer or visit our website [www.SEUEPA.org](http://www.SEUEPA.org) for details on the upcoming rally and how you can get involved.

America is the Land of Freedom, but if we do not stand up for immediate action against unreliable theories, then we will destroy our industries. This devastation will affect thousands, creating unnecessary financial burden on already struggling families. Entire communities would be eliminated because Fossil Fuel is their source of economic development.

Our future does not have to end up like this! We still have a choice, and by gathering with us at the Rally on October 23, 2014, we can tell the EPA "ENOUGH IS ENOUGH" and live longer, happier, healthier, more comfortable and opportunity-filled lives.

### Help Support the Cause

☐ Gold Sponsorship \$3000 & up

Amount Donated \$ \_\_\_\_\_

☐ Silver Sponsorship \$1000 to \$2999

Amount Donated \$ \_\_\_\_\_

☐ Bronze Sponsorship \$500 to \$999

Amount Donated \$ \_\_\_\_\_

☐ Caring Community Member \$1 to \$499

Amount Donated \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Payment type: ☐ Paypal ☐ Check ☐ Credit Card ☐ Invoice Me

Make checks Payable to:

EPA 2014 Rally

P.O. Box 714

Price, UT 84501

For more information call (435) 650-5701

[www.seuepa.org](http://www.seuepa.org) or on Facebook at

Coal and Other Fossil Fuel Rally



Hotel Information, Room Rates October 22 or 23, 2014:

Ramada \$79.00, Greenwell \$70.00 King, \$75 2 Queens, Super 8 \$69.00 1 Queen, \$79.00 2 Queens (includes continental breakfast), Quality Inn \$59.95 2 Queens, National 9 \$54.95 1 Queen. Dry camping available at Carbon Co. Fairgrounds.

Minutes of the Price City Council Meeting  
City Hall: Price, Utah  
September 9, 2014 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Miles Nelson

Kathy Hanna-Smith

Layne Miller

Wayne Clausing

Kevin Drolc, Police Chief

Nick Sampinos, City Attorney

John Daniels, Human Resource Director

Lisa Richens-Finance Director

Laurie Tryon, City Recorder

Gary Sonntag-Public Works Director

Excused Absence: Bret Cammans-Customer Service Director, Nick Tatton-Community Director and Councilmember Davis

Present: Scottie Draper

Mayor Piccolo called the regular meeting to order at 5:30 p.m. and led the Pledge of Allegiance. Roll was called with the above Councilmembers and staff in attendance.

1. PUBLIC COMMENT- No public comment was received.
2. COUNCILMEMBERS REPORT-The Councilmembers presented an update on the activities and functions in which they have participated.

PLANNING AND ZONING COMMISSION-Councilmember Clausing reported that the Planning and Zoning Commission gave a favorable recommendation on the applications for a Conditional Use Permit as follows:

3. Home Occupied Permits
  - a. MY SEWING SHOP-Holly Hansen-458 So. 100 W. (HOB) Final with conditions. **MOTION**. Councilmember Hanna-Smith moved to approve a Home Occupied Permit for My Sewing Shop, Holly Hansen. Motion seconded by Councilmember Miller and carried.
4. Conditional Use Permit
  - a. PRICE DEVELOPMENT GROUP,LLC.-Tractor Supply Company-1250 E. Main Street-Concept Only

CONSENT AGENDA-Councilmember Hanna-Smith moved to approve consent agenda items 5 through 12. Motion seconded by Councilmember Nelson and carried.

5. MINUTES
  - a. August 27, 2014 City Council Meeting
  - b. September 5, 2014 City Council Workshop
6. CAREER LADDER PROMOTION-Consideration and approval of a career ladder promotion to Rick Madrid from Laborer to Groundskeeper I in harmony with Price City promotion guidelines.
7. BUSINESS LICENSES-Authorization to approve a business license for Moments 2 Cherish at 69 W. Main Street.
8. POLICE DEPARTMENT-Authorization to purchase a 2014 Chevrolet Silverado

1500 4WD Pickup as budgeted.

9. I.T. DEPARTMENT-Authorization to purchase a new Firewall with an estimated cost of \$12,000.
10. BASEBALL FIELD WATERLINE PROJECT MATERIALS BID—(19C-2014)  
Bids for materials for waterline at baseball fields were opened September 5, 2014. Results of the bids are as follows: Mountainland Supply: \$9,321.72. Southwest Plumbing Supply: \$8,571.67. Authorization to award bid to Southwest Plumbing Supply. (Budgeted Water Department)
11. ADA RAMPS AND SIGNS 300 WEST 700 EAST—(14C-2014) Bids for construction of ADA ramps on 300 West and 700 East and for sign replacement were opened September 5, 2014. Results of the bids are as follows: B. Hansen Construction: \$25,950.20, B & K Construction: \$31,746.50. Authorization to award bid to B. Hansen Construction. (Budgeted CIB/Class C)
12. TRAVEL REQUEST:  
Officer Ratcliffe-Field Training Officer (FTO) (POST)-Sept. 23-26, 2014, SLC  
Russell Seeley and Gary Sonntag-American Public Works Assoc. Conference, Sandy, Ut., Sept. 30-Oct. 1, 2014  
Bob Bennett-Arbinger Training-Saratoga Springs, Sept. 29-30, 2014
14. WATER RESOURCES-Update by Gary Sonntag
  - Rain has been helpful as residents slow the flow of water to their yards.
  - Price City turns off the culinary water during times of rain as much as possible.
15. COMMUNITY PROGRESS/CULTURE CONNECTION-Update by Councilmember Hanna-Smith
  - Culture Connection-Peace Garden event ended on Aug. 28, 2014.
  - Community Progress-new member is Diana Wood.
  - Next meeting has been rescheduled to September 18, 2014.
  - Old fashioned Christmas may be done during Thanksgiving weekend
  - \$800 will be used to participate in tree grant for 42 (15 gallon) trees
  - Griswold Light contest for 2014-coming soon

16. UNFINISHED BUSINESS

- a. Recycling-no report

The regular City Council meeting adjourned at 5:57 p.m. by Mayor Piccolo pursuant to the motion by Councilmember.

APPROVED:

ATTEST:

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Joe L. Piccolo, Mayor

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Laurie Tryon, City Recorder

[jennieolson@utah.gov](mailto:jennieolson@utah.gov) <jennieolson@utah.gov>

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## Council Approval

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**Jennie Olson DHS** <jennieolson@utah.gov>

Thu, Sep 11, 2014 at 10:11 AM

To: Laurie Tryon <lauriet@priceutah.net>

Laurie, as you may be aware October is Domestic Violence Awareness Month. So can you put a request down for the next Price City Council Meeting to obtain approval to place 22 crosses, and a banner at the Peace Gardens throughout the month of October. We have a family that would like to volunteer to place the crosses and banner on Monday, September 29, 2014 and then 23 would take them down at the end of October. Please let me know if there is anything I need to do. THANKS!!

Jennie Olson  
Domestic Violence Intake & Tracking Coordinator  
"Make each day a sunshine day"

[Priceutah.net](#)

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## Agenda Item - Surplus Firearms

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**Kevin Drolc** <kevind@priceutah.net>  
To: Laurie Tryon <lauriet@priceutah.net>

Mon, Sep 22, 2014 at 2:14 AM

Last one -

Permission to trade surplus firearms for police ammunition and equipment.

Kevin Drolc, Chief  
Price City Police Department  
910 North 700 East  
Price, Utah 84501  
435 636-3190  
kevind@priceutah.net



**Sale of Surplus Firearms - City Council.doc**  
28K

**PRICE CITY POLICE DEPARTMENT**  
**MEMORANDUM**

<b>TO: Mayor and City Council</b> <b>FROM: Chief Kevin Drolc</b> <b>DATE: September 24, 2014</b> <b>RE: Sale of Surplus Firearms</b>
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Over the years we have collected about 50 firearms from adjudicated police cases. The firearms were used in crimes or we are unable to locate the owners. They are currently stockpiled in our evidence room.

We are proposing that we trade the firearms to Salt Lake Wholesale Sports in exchange for police department ammunition and equipment.



Price City Police Department  
AED Grant Application - 9/22/14

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## Agenda Item - AED Grant Application

11/11/2014

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**Kevin Drolc** <kevind@priceutah.net>  
To: Laurie Tryon <lauriet@priceutah.net>

Mon, Sep 22, 2014 at 1:23 AM

Laura,

Here is the first one -

Permission to apply for and accept a grant to purchase AED devices for police cars and the police building.

See attachments.

Kevin Drolc, Chief  
Price City Police Department  
910 North 700 East  
Price, Utah 84501  
435 636-3190  
kevind@priceutah.net

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### 2 attachments



**AED Grant.pdf**  
1179K



**AED Grant Memo - City Council.doc**  
29K



**PRICE CITY POLICE DEPARTMENT**  
**MEMORANDUM**

<b>TO: Mayor and City Council</b> <b>FROM: Chief Kevin Drolc</b> <b>DATE: September 24, 2014</b> <b>RE: AED Grant Application Request</b>
--

The State of Utah has established a fund, administered by the Utah Department of Health - Bureau of Emergency Medical Services, for the purpose of assisting police agencies to purchase AED's, Automated External Defibrillators.

The grant pays for 75% of the purchase price, with a 25% city match. \$150,000 has been earmarked for this fund.

We would like to apply for a grant to purchase 18 AED's and carrying cases, 17 for each patrol car and one for the office. The devices will cost somewhere between \$1,000 - \$1,300 each and carrying cases about \$100 each. The city's share would be about \$6,000. See a breakdown of costs in the attached grant application.

Since there is only \$150,000 budgeted for the entire state, it is highly unlikely that we will receive the full amount requested. We are more likely to get two or three units at the most. In that case we would deploy the unit(s) where they would be most beneficial.

## AED GRANT APPLICATION FOR LAW ENFORCEMENT

This section shall be completed by applicants representing law enforcement agencies and local/State Departments of Safety agencies.

### A. Applicant Information

Agency Name	Agency's Contact Name	
Price City Police Department	Capt. William D. Barnes	
Agency's Mailing Address	Contact Phone Number	
910 N 700 E, Price, UT 84501	435-636-3002	
Agency Representative's Email Address	Agency's DUNS Number	
billb@priceutah.net	617562632	
Type of area served (check all that apply): <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban <input checked="" type="checkbox"/> Rural	Total Population 8500	Square Miles 5.07

Brief description of your service area:

**Price is the hub city of southeastern Utah. We are a coal mining community with potential for other energy development expansion. Price is home to USU Eastern, a satellite campus of Utah State University. We have a downtown business district, with business expansion extending to the western, southern, and eastern edges of our city. The business district is surrounded by standard grid housing neighborhoods, with subdivisions extending to all points of the compass. Our community also extends into rural farming, housing, and industrial areas. We have high unemployment, the highest suicide rate in the state (we are often near or at the top in the nation), and among the highest drug use and attendant accidental overdose death rates.**

**B. INFORMATION BY DIVISION OR ASSIGNMENT**

In the table below, law enforcement agencies shall list the total number of sworn FTE's by primary assignment, and all other requested information. At a minimum, a municipal department of safety shall complete the "other" division by listing the number of FTE's who respond to potential or actual incidents of sudden cardiac arrest, the total number of response vehicles, and total number of response vehicles already equipped with an AED.

Division	# of Sworn FTE's	# of Response Vehicles	# of Vehicles w/AED
Patrol	10	10	0
School Resource	1	1	0
Investigations	4	4	0
Administration	2	2	0
Other			

**C. SUDDEN CARDIAC ARREST RESPONSE INFORMATION**

Do you offer training to responders on CPR and the use of an AED?

☒ Yes ☐ No If no, if awarded a grant will you do so? ☐ Yes ☐ No

Do you have a guideline or policy related to responding to actual or potential incidents of Sudden Cardiac Arrest?

☒ Yes ☐ No

If no, if awarded a grant do you plan on implementing one? ☐ Yes ☐ No

Indicate the ☐ actual or ☐ estimated number of sudden cardiac arrests responses in your service area:

01/01/12 – 12/31/12 25 01/01/13 – 12/31/13 25

Name of licensed or designated EMS provider for your service area:

**Carbon County Ambulance**

As it relates to staffing, indicate the status of employees for the EMS provider in your service area:

☐ Full-time ☐ Part-time ☐ Volunteer ☒ Combination (Full-time & PT or Volunteer)

Indicate the ☐ actual or ☒ estimated average "total response time" for EMS provider to medical calls for 2013:

10 minutes ☐ Unable to obtain or unknown

**SECTION 2: BUDGET**

**A. INSTRUCTIONS FOR BUDGET TEMPLATE**

- Based on your individual request, list AED, AED case, wall-mounted AED cabinet, or AED sign in the cell titled "items to be purchased".
- In the quantity cell, list the total number of units requested for the identified item and location type.
- Location means the type of location where the requested AED(s) will be placed (i.e., patrol cars, inside school, outside serving two buildings, football stadium, baseball field, etc.).
- Taking into consideration the cost of the line item, and the match requirement as outlined herein, list the amount to be paid by the applicant in the "entity share" cell.
- Taking into consideration the total cost of the specific line, and the match requirement as outlined herein, list the amount of grant funding you are requesting in the "state share" cell.
- Complete one line for each item and location type.
- If you provide service or have eligible facilities located in multiple jurisdictions where the match requirements are different due to the city or county classification, complete a separate line for each item, location, and classification type. If the classification of the county or community varies but the match requirement remains the same, such as what occurs with a city or county of the 1<sup>st</sup> Class and one of the 3<sup>rd</sup> Class, like item and location types can be consolidated on one line.

**B. BUDGET EXAMPLE**

Law Enforcement example based on a 50% match:

<b><i>Item to be Purchased</i></b>	<b><i>Quantity</i></b>	<b><i>Location Type</i></b>	<b><i>Total Cost</i></b>	<b><i>Entity Share</i></b>	<b><i>State Share</i></b>
<i>AED</i>	<i>6</i>	<i>Patrol Vehicle</i>	<i>\$7,800</i>	<i>\$3,900</i>	<i>\$3,900</i>
<i>AED Carrying Case</i>	<i>6</i>	<i>Patrol Vehicle</i>	<i>\$720</i>	<i>\$360</i>	<i>\$360</i>
<b><i>TOTAL</i></b>			<b><i>\$8,520</i></b>	<b><i>\$4,260</i></b>	<b><i>\$4,260</i></b>

Law enforcement example based on a 75% match:

<b><i>Item to be Purchased</i></b>	<b><i>Quantity</i></b>	<b><i>Location Type</i></b>	<b><i>Total Cost</i></b>	<b><i>Entity Share</i></b>	<b><i>State Share</i></b>
<i>AED</i>	<i>15</i>	<i>Patrol Vehicle</i>	<i>\$19,500</i>	<i>\$4,875</i>	<i>\$14,625</i>
<i>AED Carry Case</i>	<i>15</i>	<i>Patrol Vehicle</i>	<i>\$1,800</i>	<i>\$450</i>	<i>\$1,350</i>
<b><i>TOTAL</i></b>			<b><i>\$21,300</i></b>	<b><i>\$5,325</i></b>	<b><i>\$15,975</i></b>

**C. CLASSIFICATION**

As defined in Utah Code Annotated 10-2-301 or 17-50-501, check the appropriate box(es) to identify the classification of the municipality or county for which you provide service, or classification of the municipality or county in which the building or area served by the AED(s) requested is located.

- ☐ City of the 1<sup>st</sup> Class  
☐ City of the 2<sup>nd</sup> Class  
☐ City of the 3<sup>rd</sup> Class  
☒ Other City or town

- ☐ County of the 1<sup>st</sup> Class  
☐ County of the 2<sup>nd</sup> Class  
☐ County of the 3<sup>rd</sup> Class  
☐ Other County

**D. APPLICANT BUDGET**

<i>Item to be Purchased</i>	<i>Quantity</i>	<i>Location Type</i>	<i>Total Cost</i>	<i>% Entity Share</i>	<i>% State Share</i>
AED	17	vehicle	\$22,100	\$5,525	\$16,575
AED	1	wall mount at office	\$1,300	\$325	\$975
AED sign	1	wall at office	\$36	\$9	\$27
Carrying case for AED	17	vehicle	\$1530	\$382.50	\$1147.50
<b>TOTAL</b>			<b>\$24,966.00</b>	<b>\$6,241.50</b>	<b>\$18,724.50</b>

**SECTION 3: NARRATIVE**

*Reference the section number and continue on a separate sheet as required.*

At a minimum, provide information related to your need for grant funding, where the AEDs will be placed, and if applicable, other steps you have or will take to improve patient outcomes from sudden cardiac arrest.

Since 2008, city funding across the board, including our police department, has decreased by approximately one million dollars, or about 25%. It is essential for us to receive this funding to begin purchasing AED devices. Without your supportive funding, we simply will not be able to justify the expense as a priority, given our ongoing existing needs. As mentioned before, our populace faces unique challenges that are unparalleled throughout the state in terms of their severity. This subjects our citizens to a higher rate of potential sudden cardiac events, that would critically need the intervention of an AED if there is to be any hope of increased survivability. We have a wonderful ambulance service and incredible personnel, but they simply are unable to get to many situations in under ten minutes and with some frequency, a second on call ambulance has to be called out to respond to a critical incident, delaying response time even further. If we were to receive the full grant award, one AED would be placed in every officer's vehicle, and one at the office. If partial funding is granted we would prioritize by issuing to our 10 patrol officers, then one to the office, and finally the remaining 6 with the investigative and administrative staff. We already train in CPR and AED use, but would commit to re-certifying immediately for those personnel issued an AED.

NO cup needed  
Office space to office

3103

Activity:

\$100.00 ✓

110 ✓



## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Gray Matters Counseling PLLC</u>			
If Name Change, list previous name:			
Business Address: <u>2350 Carbon Ave, Suite 5</u>		Suite/Apt. No.: <u>5</u>	
City: <u>Price</u>	State: <u>Ut</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-9008</u>	Business E-mail: <u>-</u>	Business Fax: <u>-</u>	
Mailing Address (if different) <u>-</u>		City: <u>-</u>	State: <u>-</u> Zip Code: <u>-</u>
Property Owner's Name: <u>Olive to Holdings</u>		Property Owner's Telephone: <u>(435) 637-2945</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>10/1/14</u> Business Hours: From <u>9am</u> To <u>6pm</u> <u>MTWTF</u> S SU (please circle)			
Detailed Description of Business: <u>Mental Health therapy / counseling</u>			
Commercial Square Feet: <u>200</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable): <u>47-1668922</u>	
State License No. (Include copy, if applicable): <u>DRIVER 2507024</u>		State License Type: <u>Class D</u>	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
<b>NOTE:</b> If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			

5982178-3501

Licensed Clinical Social Worker

PRICE CITY  
P.O. BOX 893  
185 EAST MAIN  
PRICE, UTAH 84501

• NO cup needed  
• medical to medical  
• sign - nice ✓

Account No: 3102  
Business Activity: pd ✓  
Fee: 110 ✓



## BUSINESS LICENSE APPLICATION


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PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

<b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Matsuda Acupuncture and Herbal Medicine</u>			
If Name Change, list previous name:			
Business Address: <u>894 E 100 N</u>		Suite/Apt. No.: <u>2</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 450-2302</u>		Business E-mail: <u>matsudaacupuncture@gmail.com</u>	
Business Fax: <u>N/A</u>			
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: <u>Bryon Matsuda</u>		Property Owner's Telephone: <u>(572) 982-8332</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>9/15/14</u> Business Hours: From <u>8am</u> To <u>8pm</u> <u>M T W T H F S S U</u> (please circle)			
Detailed Description of Business: <u>Acupuncture practice.</u>			
Commercial Square Feet: <u>800</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>14506676 9156654</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-1814087</u>	
State License No. (Include copy, if applicable): <u>9146400-1201</u>		State License Type: <u>Licensed Acupuncturist</u>	
<b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			
<b>NOTE:</b> If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.			

**Mayor**  
JOE L PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
LAURIE TRYON  
**Finance Director**  
LISA RICHENS




185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501  
PHONE (435) 637-5010 • FAX (435) 637-2905  
www.pricacityutah.com

**City Council**  
KATHY HANNA-SMITH  
RICK DAVIS  
WAYNE CLAUSING  
LAYNE MILLER  
MILES NELSON

**Price City**

**UTAH'S CASTLE COUNTRY!!**

**PRICE CITY  
CITY COUNCIL MEETING  
AGENDA DOCUMENTATION**

Preparation Date: September 9, 2014	Submitting Department: Community Development
Meeting Date: September 24, 2014	Department Director: Nick Tatton
	Presenter: Nick Tatton 

<b>Subject:</b>	Street Closure of 200 North: ½ block West from Carbon Avenue.
<b>Purpose Statement:</b>	Street closure to accommodate parking and events associated with Notre Dame Oktoberfest event. Oktoberfest is being held on Friday, October 3 <sup>rd</sup> and Saturday, October 4 <sup>th</sup> , 2014.
<b>Background &amp;/or Alternatives:</b>	It is estimated that the larger crowd of attendance will exceed existing off street and on street parking capacity. Street area to be used for kids games and activities. An alternative is to not close the street which would potentially lead to additional congestion in the area during the event.
<b>Attachments:</b>	Map of closure request; event flyer for Oktoberfest.
<b>Fiscal Impact:</b>	None direct; limited and incremental staff time to place barricades and notices.
<b>Staff Impact:</b>	None substantial beyond that associated with other street closures.
<b>Legal Review:</b>	None.
<b>Recommendation:</b>	It is the recommendation of staff to approve the request.
<b>Suggested Motion(s):</b>	1. Move to authorize the closure of 200 North, from approximately 50 West to Carbon Avenue at beginning at 10:00am on Friday, October 3 <sup>rd</sup> and Saturday, October 4 <sup>th</sup> , 2014 at 10:00am, ending Sunday, October 5 <sup>th</sup> , 6:00am
<b>Other Comments:</b>	None.



# NOTRE DAME DE LOURDES PARISH

Notre Dame de Lourdes Catholic Church  
LPC Series 207  
185 N Carbon Ave  
Price, Utah 84501-9998  
435-637-1846  
Fax: 435-637-6338



September 4, 2014

To Whom It May Concern:

We request a street closure for Friday, October 3 beginning at 8:00 a.m. and continuing until Sunday, October 5 at 1:00 a.m.

This street closure is necessary for the success of our fundraiser, Oktoberfest 2014. We are requesting that 200 North from Carbon Ave. to the east side of our driveway at 185 N. Carbon Ave. be closed during that time period.

If you have any questions, please contact Catherine Kane at 637-1846 or 630-0815.

Thank you for your consideration.

Sincerely,

Reverend Donald E. Hope

# OKTOBERFEST STREET CLOSURE REQUEST



RESIDENTIAL

NOTRE DAME  
CHURCH

CLOSURE  
AREA

10:00 AM  
FRIDAY  
TO  
8:00 AM  
SUNDAY

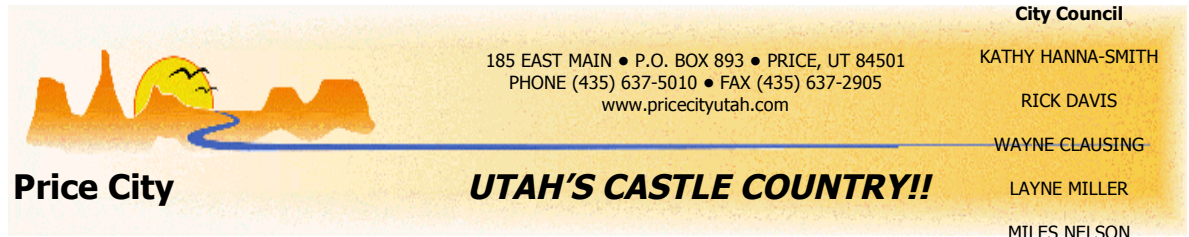
200 NORTH STREET

HOPE COMMUNITY  
CENTER

OFFICE  
BUILDING

CARBON AVENUE

**Mayor**  
JOE L. PICCOLO  
**City Attorney**  
NICK SAMPINOS  
**Community Director**  
NICK TATTON  
**City Recorder**  
LAURIE TRYON  
**Finance Director**  
LISA RICHENS



**PRICE CITY  
CITY COUNCIL MEETING  
AGENDA DOCUMENTATION**

Preparation Date: 9-13-14	Submitting Department: Community Development
Meeting Date: 9-24-14	Department Director: Nick Tatton
	Presenter: Nick Tatton
Regarding: National Guard Easement	

<b>Subject:</b>	Easement for reconfiguration of parking lot at National Guard Armory.
<b>Purpose Statement:</b>	Reconfiguration of the parking lot at the National Guard Armory overlaps the public right of way and an easement is necessary to accomplish the project.
<b>Background &amp;/or Alternatives:</b>	The National Guard must reconfigure the small parking lot on the north side of their building to comply with federal requirements that the parking lot be physically removed and distanced from the building for safety. It has been determined that the easement area, while in the public right of way, is not situated in a location that will currently, or in the future, impact traffic or pedestrians in the area.
<b>Attachments:</b>	Copy of easement and map.
<b>Fiscal Impact:</b>	None.
<b>Staff Impact:</b>	None beyond existing duties.
<b>Legal Review:</b>	Mr. Sampinos has reviewed the easement document and has approved as to form.
<b>Recommendation:</b>	It is the recommendation of staff that the easement be approved as presented.
<b>Suggested Motion(s):</b>	<ol style="list-style-type: none"> <li>1. Move to authorize the easement and right of way document.</li> <li>2. Move to authorize the Mayor and City Recorder to sign the easement document on behalf of Price City.</li> <li>3. Move to authorize staff to administer the easement in the best interest of Price City.</li> </ol>
<b>Other Comments:</b>	None.

WHEN RECORDED RETURN TO:  
The State Armory Board  
584 North 500 East  
Price, Utah 84501

### **RIGHT-OF-WAY AND EASEMENT**

Subject to the reservation specified below, PRICE CITY, a Municipal Corporation of the State of Utah, P.O. Box 893, 84501 ("Grantor"), hereby grants to THE STATE ARMORY BOARD., a Division of the State of Utah Government, of 584 North 500 East, ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, a non-exclusive perpetual right of way and easement over, upon, across and through Grantor's land, for the purposes of constructing, maintaining, repairing and replacing a parking lot to serve Grantee's real property, to be hereinafter called the "Price National Guard 600 North Parking Lot", located in Carbon County, State of Utah, as more particularly described as follows and as more particularly illustrated on Exhibit "A" which is attached hereto and by this reference is made a part hereof:

Beginning 393.50 feet East and 99.00 feet South of the Southwest corner of Block 1, Parkdale Townsite, Price, Utah, said point being on the south right-of-way line of 600 North Street and running thence East, 181.50 feet along said right-of-way line; thence North, 21.25 feet; thence West, 235.80 feet; thence South 21.25 feet to said right-of-way line; thence East, 54.00 feet to the point of beginning.

Affecting Tax Parcel No. 01-1801-000a

Grantor hereby retains and reserves the right to require Grantee's relocation, at Grantee's sole cost and expense, of this right of way and easement and the parking lot within the easement to facilitate any future widening and expansion of 600 North Street or installation of other necessary public improvements deemed necessary by Grantor. This right of way and easement shall be held by Grantee, subject to the Grantor's said reservation.

Grantor shall not build or construct or permit to be built or constructed any building or other improvement over or across said right of way and easement nor change the contour thereof without the written consent of Grantee. Any existing surface features of the Grantor's property disturbed or damaged by Grantee's construction, maintenance, repair, or replacement of said Parking Lot shall be repaired or replaced by the Grantee. This right of way and easement grant shall be binding upon and inure to the benefit of the of Grantor and the Grantee.

Witness the hand of said Grantor this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Joe L. Piccolo, Mayor  
Price City

Attest:

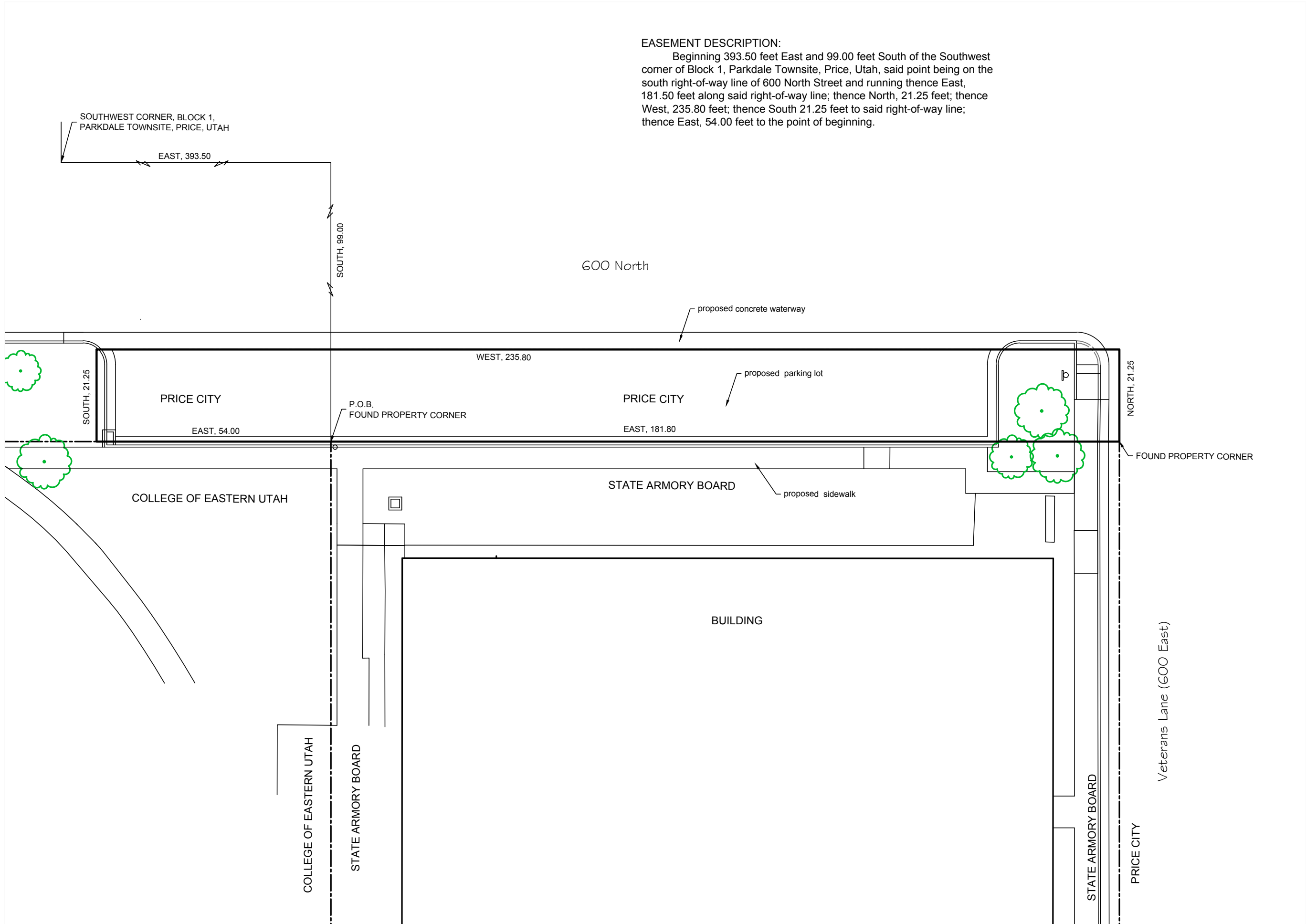
\_\_\_\_\_  
Laurie Tryon, City Recorder

STATE OF UTAH                    )  
  :ss  
COUNTY OF CARBON            )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2014, personally appeared before me, JOE L. PICCOLO and LAURIE TRYON, who being by me duly sworn did say that they are the Mayor and City Recorder of Price City, respectively, and that the within and foregoing instrument was signed by each of them on behalf of Price City by authority of the Price City Council.

\_\_\_\_\_  
Notary Public  
Commission Expires: \_\_\_\_\_

## **EXHIBIT A**



EASEMENT DESCRIPTION:  
Beginning 393.50 feet East and 99.00 feet South of the Southwest corner of Block 1, Parkdale Townsite, Price, Utah, said point being on the south right-of-way line of 600 North Street and running thence East, 181.50 feet along said right-of-way line; thence North, 21.25 feet; thence West, 235.80 feet; thence South 21.25 feet to said right-of-way line; thence East, 54.00 feet to the point of beginning.

phansen & cutler ENGINEERING INC.  
P.O. Box 487, Castle Dale, UT 84513  
(435) 381-2523 Fax (435) 381-2522  
e-mail jt@etv.net, jandteengineering.com

UNG PRICE ARMORY  
PAVING IMPROVEMENTS

FILE : T1 Projects 2014/ DFCM 14 Price National Guard		
REVISIONS		
NO.	DATE	REMARKS
DESIGNED BY :	MDJ	6 - 2014
SURVEYED BY :	BHT	6 - 2014
DRAWN BY :	LMS	6 - 2014
CHECKED BY :	BHT	6 - 2014
SHEET TITLE		

PROPOSED  
EASEMENT

SHEET No.



**TRAVEL REQUEST:** Turning Point Conference

**PERSON:** John Daniels

**DATE:** October 2-3, 2014

**LOCATION:** Park City, Utah

**REASON:** Maintain and Gain knowledge on legislation, compliance, trends, and developments in employee retirement and benefit plans. Conference will provide 6-8 continuing education credits for SPHR certification at no cost except for hotel accommodation and mileage reimbursement. Historically this conference has been exceptional and aided Price City to build upon our employer of choice reputation.

<b><u>COSTS:</u></b>	Conference Registration	\$ 000.00
	Transportation (mileage reimbursement \$0.560x250)	\$ 140.00
	Lodging (one night)	\$ 110.00
	All meals included in Conference	<u>\$ 000.00</u>
	Total Cost	\$ 250.00

Alternatively, employee may travel home and not stay in a hotel at a total trip cost of \$280.00.





## Agenda

### Thursday, October 2, 2014

- 12:30 p.m. – 2:00 p.m. **Registration** – Conference Check in, Stein Ballroom Lobby
- 2:00 p.m. – 2:15 p.m. **Welcome** – Opening Remarks
- 2:15 p.m. – 3:00 p.m. **General Session\***
- 3:00 p.m. – 5:00 p.m. **Break-Out Sessions\***
- 6:00 p.m. – 6:30 p.m. **Welcome Reception** – Located in the Gold Ballroom Lobby Downstairs
- 6:30 p.m. – 8:00 p.m. **Dinner, Special Guest Speaker – Robbie Bosco**
- 8:00 p.m. – 10:00 p.m. **Night Activities** [more](#)

### Friday, October 3, 2014

- 7:30 a.m. – 8:30 a.m. **Registration** – Conference Check in, Stein Ballroom Lobby
- 7:30 a.m. – 8:30 a.m. **Breakfast and Vendor Booths Open**
- 8:15 a.m. – 8:30 a.m. **Welcome** – Opening Remarks
- 8:30 a.m. – 9:20 p.m. **General Session\***
- 9:30 a.m. – 12:20 a.m. **Break-Out Sessions\***
- 12:30 p.m. – 1:30 p.m. **Working Lunch**
- 1:30 p.m. – 2:00 p.m. **Closing Remarks** – Vendor Drawings

**\*HEALTH SESSIONS DETAIL**

**\*RETIREMENT SESSIONS DETAIL**

### **SPEAKER BIOS**

Most sessions will provide Continuing Education credit through HRCI. CPE is also available for some sessions



7 General  
1 Strategic  
8

## Retirement Sessions Detail

**THURSDAY, OCTOBER 2, 2014**

**2:15 p.m.**

### Utah's Demographic, Economic, and Cultural Transformation

**Moderator:** Steve Murdock, Vice-President, FirstWest Benefit Solutions

**Panelists:** Dr. Pam Perlich, University of Utah



Utah's Demographic, Economic, and Cultural Transformation- presented by Dr. Pam Perlich Utah is in the midst of an unprecedented economic, demographic, and cultural transformation that has its origins in national and international trends. The cumulative impact of these trends is that Utah, along with the rest of the nation, will continue to become much more diverse in many ways, including age, culture, language, nativity, race, ethnicity, religion, and socioeconomics. Together, these trends have far-reaching implications for our future, and require the effective reengineering of a broad spectrum of our investments from human capital (education, labor force development, etc.) to our built environment (housing, transportation, etc.).

This session has been approved for 1.0 hour of General HRCI recertification credit toward PHR®, SPHR® and GPHR® designations.

**3:10 p.m.**

### Retirement Legislative Update – Trending Federal and state REFORM and why employers should be paying attention

**Moderator:** Jeffrey Scott, Vice-President Retirement Plans, FirstWest Retirement Solutions

**Panelists:** John Carl, Retirement Learning Center

David John, AARP, Brookings Institute

- What are America's retirement plan savings and retirement plan coverage issues?
- What is the current status of employer sponsored retirement plans in the U.S., state sponsored options for workers



- without, and Social Security?
- What is the DOL's Employee Benefit Security Administration (EBSA) proposed Retirement Lifetime Income illustrations rule and its projected impact on plan participant behavior?
- What Federal deficit reduction plans and benefit/retirement plan tax reforms are being proposed?
- What alternative savings and retirement plan initiatives are being discussed to compliment the current system?

**This session has been approved for 1.0 hour of General HRCI recertification credit toward PHR®, SPHR® and GPHR® designations.**

**4:10 p.m.**

### **Retirement Plan Investment Menu Trends - What's on the Horizon?**

**Moderator:** **Jared Benson**, Retirement Plan Consultant, FirstWest Retirement Solutions

**Panelist:** **Toni Brown**, Senior DC specialist, American Funds

**Ben Jones**, Head of Retirement Sales, BMO Retirement Solutions, North America

**Dave Owens**, John Hancock Funds

- Investment Menu Architecture – What forces are shaping the contemporary retirement plan investment menu?
- What trending Qualified Default Investment Alternative (QDIA) options and strategies exist and what factors are influencing investment menus?
- Asset Allocation, market timing and stock selection – What attribution factors are most important in evaluating investment managers and what research is available to support it?
- What are the pros and cons of using alternatives to traditional registered mutual funds like Unitized Investment Trusts (UIT), Separate Accounts and ETFs?

### **Session Take-Aways:**

Employers and plan sponsors will be better prepared to address retirement plan investment menu design that incorporates current research and best practices. Specifically, session participants will gain insight on modern investment menu choice architecture, progressive investment product offerings and customized solutions, recordkeeping enhancements to accommodate new features, and research to provide perspective on these movements in the industry.

**This session has been approved for 1.0 hour of General HRCI recertification credit toward PHR®, SPHR® and GPHR® designations.**

**6:30**

Dinner Speaker – Robbie Bosco

**FRIDAY, OCTOBER 3, 2014**

**8:30 a.m.**

### **"Guide to the Markets" - The National and Global Economic Landscape**

**Speaker:** **James C. Liu**, Vice President Global Market Strategist, JP Morgan Funds

- What forces are driving the U.S. and global economies?
- What will the end of "quantitative easing" mean to capital markets?
- Where are interest rates going?

- Now what? – Some stock index levels have hit record highs...are valuations fair, underpriced or overpriced?
- What does economic data reveal about the current and future domestic and global economies?

**This session has been approved for 1.0 hour of Strategic/Business HRCI recertification credit toward PHR®, SPHR® and GPHR® designations.**

**9:30 a.m.**

### **Retirement Plan Audits – Why employers don't want to "stand out in the crowd"**

**Speaker:** **Scott Czaja**, CPA, Haynie & Company

- What are common retirement plan administrative errors and oversights and how to prevent them?
- What type of penalties and fines can and are being assessed from the DOL and IRS for non-compliance?
- What case studies or data is available on what real plan audits are like?
- What resources are available if plan sponsors discover fiduciary breaches and want to self-correct?
- What is the service provider community doing to help plan sponsors and employers be more compliant in administration of retirement plans?

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**10:30 a.m.**

### **Engaging participants through clever retirement plan design – Is it an art or science? – a healthy debate**

**Moderator:** **Jeffrey Scott**, Vice-President Retirement Plans, FirstWest Retirement Solutions

**Panelist:** **Laraine McKinnon**, Defined Contribution Acceleration and Engagement Strategist, Blackrock

**Lynn Avitabile**, Client Portfolio Manager at J.P. Morgan Asset Management

**Sue Simon**, Vice President of Intellectual Capital for Prudential Retirement

- Do quality employer-sponsored retirement plans increase employees' loyalty, productivity and align their interests with employers?
- How can employers optimize plan design to encourage good participant behavior without significantly increasing costs and lowering employee perceptions of their plans?
- What does empirical evidence suggest about automatic features and plan re-enrollments?
- How is behavioral finance used in creating investment product "glidepaths" and QDIA re-enrollments?
- What retirement income solutions exist to help retiring participants and should these options be offered in-plan, out-of-plan, and be insured or traditional asset allocation products? What about portability?

### **Session Take-Aways:**

Employers and plan sponsors will be provided valuable research, insights, ideas and evidence on how to create a best-practices retirement plan, including tactical ways to approach and implement these objectives within their retirement plan committees.

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**11:30 a.m.**



**Retirement plan sponsor panel – Insiders' perspective – Employer peers share insight, observations, best practices and anticipated trends**

**Moderator:** **Jeffrey Scott**, Vice-President Retirement Plans, FirstWest Retirement Solutions

**Panelist:** **Lana Jensen**, Director – Office of Personnel Management, Utah County Government (Public Sector)

**Kathy Bray**, President and CEO, Volunteers of America (Not-for-Profit Sector)

**Adam Sorensen**, Director Total Rewards, Ancestry.com TBD (Private, For-Profit Sector)

- What challenges are retirement plan sponsors facing today?
- What have courageous employers learned from behavior finance-driven plan design initiatives they've implemented?
- Is there an appetite for work-site financial wellness, planning and investment advice for employees?
- How have benefit committees and executive leadership viewed retirement plan initiatives in light of the Affordable Care Act(ACA)?

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**12:30 a.m.**

**Business Elevated(Joint Session)**

**Moderator:** **Steve Murdock**, Vice-President, FirstWest Benefit Solutions

**Panelists:** **Theresa A. Foxely**, Managing Director of Corporate Recruitment and Business Services, Governors Office of Economic Development, State of Utah

Just as Utah was the place when it was first settled by early pioneers in 1847, Utah still is the place: with a strong economy, a thriving business environment, and family friendly atmosphere Utah's slogan "Life Elevated" says it all. The economy has shown great growth, growth that manifests itself through the actions of Utah's businesses. In this session Theresa will present a wide range of perspectives on the economic culture and opportunities in Utah. From agriculture to high tech, Utah continues to emerge as a destination state for many business industries. She will provide forecasting and other valuable business insights.

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4 General  
2 Strategic  

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6 Credits

## Health Sessions Detail

**THURSDAY, OCTOBER 2, 2014**

**2:15 p.m.**

### Utah's Demographic, Economic, and Cultural Transformation(JOINT SESSION)

**Moderator:** Steve Murdock, Vice-President, FirstWest Benefit Solutions

**Panelists:** Dr. Pam Perlich, University of Utah



Utah's Demographic, Economic, and Cultural Transformation- presented by Dr. Pam Perlich Utah is in the midst of an unprecedented economic, demographic, and cultural transformation that has its origins in national and international trends. The cumulative impact of these trends is that Utah, along with the rest of the nation, will continue to become much more diverse in many ways, including age, culture, language, nativity, race, ethnicity, religion, and socioeconomics. Together, these trends have far-reaching implications for our future, and require the effective reengineering of a broad spectrum of our investments from human capital (education, labor force development, etc.) to our built environment (housing, transportation, etc.).

This session has been approved for 1.0 hour of General HRCI recertification credit toward PHR®, SPHR® and GPHR® designations.

1 Hour General

**3:10 p.m.**

### "Hot Topics"

**Moderator:** Steve Murdock, Vice-President, FirstWest Benefit Solutions

**Panelists:** Scott Job, Senior Sales Representative, The Principal Group

Scott Decker, President, Healthsparq

In this "hot topics" panel, we will discuss two timely subjects: Consumer Tools and Benefit Plan Taxation.

Consumer Tools – When it comes to choosing a healthcare provider, understanding costs upfront, paying a medical bill or filling a prescription most people don't feel particularly knowledgeable about their options. In fact, if anything they feel a little lost. Compare this to how people shop for other goods and services. Online information such as product details,



reviews and cost comparisons have revolutionized the consumer decision-making process. Not so with healthcare. In this workshop, our presenter Scott Decker President of HealthSparq, a Consumer Transparency Business, will share some of the developing and the next generation tools and solutions to help consumers become empowered purchasers of healthcare services.

Additionally, we'll evaluate group life and disability plans, imputed income on employer-sponsored life plans, "straddling" – voluntary life rates and IRS regs., taxation on disability: non-contributory, contributory and voluntary, and gross-up plans, and creating disability plans with higher take-home pay.

**4:10 p.m.**

### **The Benefits Story**

**Moderator:** Steve Murdock, Vice-President, FirstWest Benefit Solutions

**Panelists:** Rich Slack, Chief Financial and Marketing Officer, Chrysalis

This workshop explores the complexity of communicating employee benefit packages to employees at all levels. With the cost of healthcare increasing and more consumer driven plans offered, employers need to make sure that their employees understand the value of their benefits and be able to use them effectively. Rich will provide some insights and demonstration of additional media technologies that help to take complex concepts and make them into engaging stories that people want to hear.

## **FRIDAY, OCTOBER 3 2014**

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*1 Hour Strategic*

**9:30 a.m.**

### **Large Employer Best Practices**

**Moderator:** Steve Murdock, Vice-President, FirstWest Benefit Solutions

**Panelists:** Lynda Jeppesen, Senior Vice President of Human Resources, Larry H. Miller Group of Companies  
Jeff Ipsen, Chief Financial Officer, Wheeler Machinery Co.

### **"Be Competencies"**